

# MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

I	RITTIAN NORTH	2-I		Mariam Kristine Sanico
ı	Rotary Club of:	Area	Club President	Club Secretary

#### A. SUMMARY OF CLUB ACTIVITIES:

A.	A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: Me							ch 26, 2021	
es	DATE Indicate TOTAL number of attendees					oer TYPE OF ACTIVITY:			
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:	
activiti	04-Dec-20	25						Prince Hotel, BXU	
c	12-Dec-20	25						Prince Hotel, BXU	
[WO									
15									
<b>S</b>	12-Dec-20			23				VCDU Prince Hotel, BXU	
ea	13-Dec-20				28			Mahigalaon Carmen, ADN	
at 1	13-Dec-20				25			Balanghai Hotel, BXU	
ea	12-Dec-20					28		Bonbon, Pequeno, Lemon, Ampayon BXU	
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$\circ$	12-Dec-20						3	Prince Hotel, BXU	

## B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:			
No. Of Dropped Members Restored:			
No. Of Active Members Dropped:			
Month-end Total Members per			
(Excluding Honoray	42		
	ropped Members Restored: Active Members Dropped: d Total Members per	ropped Members Restored: Active Members Dropped: d Total Members per	

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1				
2				
3				
4				
5				

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

### Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Mariam Kristine Sanico	Josefa Canoy	
Club Secretary	Club President	Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.